

6/28/01

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
INTL-0598-US (P11739)

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**NAME: K. KUMAR**

For: **DEVELOPING MOBILE UNIT BASED ESTIMATES OF METERED PACKET CHARGES**

Enclosed are:

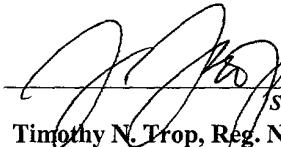
- Certificate of Mailing with Express Mail Mailing Label No. **EL732848962US**
- Two (2) sheets of drawings.
- A certified copy of a application.
- Declaration  Signed.  Unsigned.
- Power of Attorney
- Information Disclosure Statement
- Preliminary Amendment
- Other: Recordation Form Cover Sheet, Assignment and check for \$40.

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	30	- 20 =	10	x \$18.00	\$180.00
Indep. Claims	6	- 3 =	3	x \$80.00	\$240.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
				<b>BASIC FEE</b>	\$710.00
				<b>TOTAL FILING FEE</b>	\$1,130.00

- A check in the amount of **\$1,130.00** to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge and credit Deposit Account No. **20-1504** as described below. A duplicate copy of this sheet is enclosed.
  - Charge the amount of as filing fee.
  - Credit any overpayment.
  - Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **June 25, 2001**



*Signature*  
**Timothy N. Trop, Reg. No. 28,994**  
**TROP, PRUNER & HU, P.C.**  
**8554 Katy Freeway, Suite 100**  
**Houston, Texas 77024-1805**  
**(713) 468-8880 [Phone]**  
**(713) 468-8883 [Fax]**

**21906**  
 PATENT TRADEMARK OFFICE

cc: